

## INFORMATION BOOTH ENTRY

QUESTIONS? CALL:  
MARLENE CARMICHAEL  
(530) 357-5449

# 2026 HAPPY VALLEY 2026 STRAWBERRY FESTIVAL



**MAY 23rd and 24th, 2026**  
WEST VALLEY HIGH SCHOOL  
3805 HAPPY VALLEY ROAD, COTTONWOOD, CA  
**9AM-5PM SATURDAY / 9AM-4PM SUNDAY**  
Alternate rain dates May 30th-31st, 2026



## INFORMATION BOOTH ENTRY DETAILS

12'x12' Outdoor booth, NO ELECTRICITY OR TABLES PROVIDED. GENERATORS OK.

Describe Information and Materials you will offer:

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Informational materials must be pre-approved  
by the foundation Board of Directors.

### CHECK ONE BOX ONLY

**BEFORE Apr 20, 2026**

**AFTER Apr 20, 2026**

\$30 ☐ Saturday ONLY

\$50 ☐ Saturday ONLY

\$30 ☐ Sunday ONLY

\$50 ☐ Sunday ONLY

\$50 ☐ BOTH Days

\$80 ☐ BOTH Days

INFORMATION BOOTHS EXHIBITING BOTH DAYS RECEIVE PREFERRED  
BOOTH PLACEMENT AT THE FESTIVAL BUT MUST SET UP FRIDAY.

WRITE AMOUNT OF CHECKED FEE HERE \$

**ABSOLUTELY NO REFUNDS AFTER MAY 15TH, 2026**

NAME \_\_\_\_\_ PHONE ( ) \_\_\_\_\_  
ADDRESS \_\_\_\_\_ CELL ( ) \_\_\_\_\_  
CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_  
EMAIL \_\_\_\_\_

I/we hold Happy Valley Community Foundation, Inc; its Board Members, sponsors and the Anderson Union High School District free and harmless from any and all liabilities which may result from activities connected with this year's production of the "Strawberry Festival Arts, Crafts and Antique Fair", and agree to adhere to all the rules and regulations of the show. Failure to abide by the rules may result in ejection from the show without refund.

DATE \_\_\_\_/\_\_\_\_/\_\_\_\_ SIGNATURE \_\_\_\_\_



- ☐ **INFORMATION BOOTH:** I'VE CHECKED 2 BOXES ABOVE AND DESCRIBED OUR INFORMATION MATERIALS
- ☐ MAKE CHECK / MONEY ORDER PAYABLE TO: **HAPPY VALLEY COMMUNITY FOUNDATION**
- ☐ INCLUDE A **10"x13"** SELF-ADDRESSED, STAMPED MANILA ENVELOPE WITH ENTRY FORM TO RECEIVE VENDOR PACKET BACK!
- ☐ MAIL THIS ENTRY FORM, PAYMENT, AND STAMPED (2 STAMPS) RETURN ENVELOPE, TO:

Happy Valley Community Foundation  
C/O M. Carmichael  
15601 Cloverdale Road  
Anderson, CA 96007

FOR COMMITTEE USE ONLY:

DATE RECEIVED: \_\_\_\_\_ CHK# \_\_\_\_\_ SPACE NUMBER ASSIGNED \_\_\_\_\_

EMAIL SENT \_\_\_\_\_ ACCEPTANCE MAILED: \_\_\_\_\_ RETURN ENV: \_\_\_\_\_