

If you are a FOOD VENDOR, you MUST submit with this application. If you don't have that now, so Shasta County Health Department can be contained.	stop and obtain that first before p	proceeding. The STOR
FOOD VENDOR	ENTRY D	ETAILS
NO ELECTRICITY OR TABLES PROVIDED. CANOPY OR TRAILER REQUIRED BY		
HEALTH DEPTARTMENT.		
Food(s) Offered:		BOX ONLY
	BEFORE Apr 25, 2024	
	\$225 Saturday ONLY	\$300 ☐ Saturday ONLY
NOTE: ALL Drinks of ANY kind will ONLY be sold by the Happy Valley Foundation.	\$225 🛘 Sunday ONLY	\$300 ☐ Sunday ONLY
Check only ONE below to indicate space you will use:		\$400 ☐ BOTH Days
Outdoor booth (12' x 12' uniform size)	FOOD VENDORS EXHIBITING BO	viii Viii
☐ Food Truck - FOOTPRINT: ft in x ft	PLACEMENT AT THE FESTIVA	
Trailer - FOOTPRINT: ft in x ft in	WRITE AMOUNT OF CHECK	KED FEEHERE (\$
ABSOLUTELY NO REFUNDS AFTER MAY 17TH, 2024		
NAME	PHO	· · · · · · · · · · · · · · · · · · ·
ADDRESS	- NO -4 VI -40 VI	L ()
	STATE	` /
EMAIL	51/112	
I/we hold Happy Valley Community Foundation, Inc; its Board Members, sponsors and the Anderson Union High School District free and harmless from any and all liabilities which may result from activities connected with this year's production of the "Strawberry Festival Arts, Crafts and Antique Fair", and agree to adhere to all the rules and regulations of the show. Failure to abide by the rules may result in being asked to leave the show. DATE/SIGNATURE CA RETAIL SALES PERMIT # (REQUIRED!)		
year's production of the "Strawberry Festival Arts, Crafts regulations of the show. Failure to abide by the DATE//SIGNATURE	s and Antique Fair", and agree to	adhere to all the rules and
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EMAIL SENT _____ ACCEPTANCE MAILED: _____ RETURN ENV: _____